

Brown County 4-H Leader's Association Meeting
Tuesday, September 1st, 2020 at 6PM
Via Zoom Platform
STEM Innovation Center @ UWGB, 2019 Technology Way

AGENDA

- I. Call to Order**
- II. Pledges**
- III. Welcome/Introductions**
- IV. Reports**
 - a. Secretary Report
 - b. Treasurer Report
- V. Melinda's Report**
- VI. Old Business**
 - Fair Updates
 - Updates on 4-H Gatherings
 - Yearly Charters
 - Updates on Zoom
- VII. New Business**
 - Nominations for Executive Board & Vote on Executive Board Members
 - October Awards Recognition Meeting (Nominations were due by August 31st)
- VIII. Committee and Club Reports**
 - a. Auction
 - b. Camp
 - c. Fairest of the Fair
 - d. Fair Exhibits
 - e. Fundraising
 - f. Educational Experiences
 - g. Food Stand Committee
 - h. Graduation Committee
 - i. Club Reports
 - j. Other Reports
- IX. Adjourn**

Next Meeting—Tuesday October 6th, 2020